



# झारखण्ड अधिविद्य परिषद्, राँची Jharkhand Academic Council, Ranchi

इंटरमीडिएट द्विवर्षीय व्यावसायिक शिक्षा सत्र 2023-25 के पंजीयन एवं वर्ष 2025 की परीक्षा के संबंध में आवश्यक सूचना

Web Notice .....16/2024

एतद् द्वारा इंटरमीडिएट द्विवर्षीय व्यावसायिक शिक्षा के सभी छात्र/छात्राओं, प्रधानाध्यापकों, अभिभावकों एवं संबंधित पदाधिकारियों को सूचित किया जाता है कि सत्र 2023-25 के लिए पंजीयन हेतु सादा पंजीयन आवेदन प्रपत्र एवं परीक्षा 2025 हेतु सादा परीक्षा आवेदन प्रपत्र दिनांक-03.12.2024 परिषद् के वेबसाईट [www.jac.jharkhand.gov.in/jac/](http://www.jac.jharkhand.gov.in/jac/) पर उपलब्ध होगा। जिसे संबंधित +2 विद्यालय डाउनलोड कर छात्र/छात्राओं से भरवाना सुनिश्चित करेंगे।

भरे हुए पंजीयन एवं परीक्षा आवेदन प्रपत्र निम्न कार्यक्रम के अनुसार परिषद् कार्यालय, राँची, संथाल परगना प्रमण्डल के लिए क्षेत्रीय कार्यालय, दुमका एवं पलामू प्रमण्डल के लिए प्रमण्डलीय कार्यालय, मेदिनीनगर में जमा किये जायेंगे।

सभी प्रमण्डलों के लिए - (पंजीयन प्रपत्र जमा हेतु)

- विलम्ब शुल्क रहित - दिनांक-03.12.24 से 17.12.24 संध्या 05 बजे तक।
- विलम्ब शुल्क सहित - दिनांक-18.12.24 से 21.12.24 संध्या 05 बजे तक।

पंजीयन हेतु शुल्क निम्न प्रकार देय होगा :-

1. पंजीयन शुल्क	-	₹ 250 / प्रति छात्र / छात्रा
2. पोर्टल मेन्टेनेन्स शुल्क	-	₹ 100 / प्रति छात्र / छात्रा
3. आग्रजन शुल्क	-	₹ 250 / प्रति छात्र / छात्रा
4. पंजीयन विलम्ब शुल्क	-	₹ 400 / प्रति छात्र / छात्रा
5. आग्रजन विलम्ब शुल्क	-	₹ 400 / प्रति छात्र / छात्रा

सभी प्रमण्डलों के लिए - (परीक्षा प्रपत्र जमा हेतु)

- विलम्ब शुल्क रहित - दिनांक-03.12.24 से 17.12.24 संध्या 05 बजे तक।
- विलम्ब शुल्क सहित - दिनांक-18.12.24 से 21.12.24 संध्या 05 बजे तक।

परीक्षा हेतु शुल्क निम्न प्रकार देय होगा :-

1. परीक्षा शुल्क	-	₹ 250 / प्रति छात्र / छात्रा
2. अंक पत्रक शुल्क	-	₹ 100 / प्रति छात्र / छात्रा
3. लोकल लेवी	-	₹ 280 / प्रति छात्र / छात्रा
4. पोर्टल मेन्टेनेन्स शुल्क	-	₹ 100 / प्रति छात्र / छात्रा
5. औपबन्धिक प्रमाण पत्र शुल्क	-	₹ 100 / प्रति छात्र / छात्रा
6. प्रवजन प्रमाण पत्र शुल्क	-	₹ 100 / प्रति छात्र / छात्रा
7. विविध शुल्क	-	₹ 100 / प्रति छात्र / छात्रा
8. व्यावसायिक प्रायोगिक शुल्क	-	₹ 400 / प्रति छात्र / छात्रा
9. परीक्षा विलम्ब शुल्क	-	₹ 400 / प्रति छात्र / छात्रा
10. मूल प्रमाण पत्र शुल्क	-	₹ 130 / प्रति छात्र / छात्रा

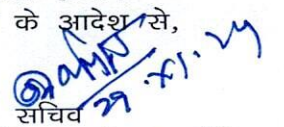
सभी विहित शुल्क बैंक ड्राफ्ट के माध्यम से JAC FUND के नाम से देय एवं राँची, दुमका तथा डाल्टेनगंज के नाम भुगतये होगा। नगद भुगतान किसी भी परिस्थिति में स्वीकार नहीं किया जायेगा। डाक द्वारा भेजा गया आवेदन स्वीकार नहीं किया जायेगा।

नोट:- अनुसूचित जाति/अनुसूचित जनजाति/पिछड़ा वर्ग/अत्यन्त पिछड़ा वर्ग के नियमित छात्र/छात्राओं का परीक्षा शुल्क एवं सभी कोटि के नियमित छात्राओं का पंजीयन शुल्क ₹ 250/ देय नहीं होगा। अन्य शुल्क सामान्य परीक्षार्थियों की तरह देय होगा।

साथ ही व्यावसायिक विषयों सहित हिन्दी, फाउण्डेशन तथा रिलेटेड विषयों के लिए अधिकृत शिक्षकों की सूची +2 विद्यालय प्रधानाचार्य स्वयं या प्राधिकृत दूत के द्वारा जिला शिक्षा पदाधिकारी से अग्रसारित कराते हुए परिषद् को पंजीयन आवेदन प्रपत्र एवं परीक्षा आवेदन प्रपत्र एवं विद्यालय नामांकन पंजी की प्रतिहस्ताक्षरित/सत्यापित प्रति जमा करने की तिथि के समय उपलब्ध कराना सुनिश्चित करेंगे।

**Teachers List Format** परिषद् के वेबसाईट [www.jac.jharkhand.gov.in/jac/](http://www.jac.jharkhand.gov.in/jac/) पर उपलब्ध होगा।

अध्यक्ष के आदेश से,

  
सचिव

झारखण्ड अधिविद्य परिषद्, राँची।

05-11-2024





# JHARKHAND ACADEMIC COUNCIL, RANCHI

Registration Form for Regular Students for Intermediate Vocational Course Examination 20\_\_

For Computer Use ( To be filled in English Capital Letters only )

School Code

( To be filled in by the +2 School )

Serial No.

( To be filled in by the Candidate )

1 Name of the +2 School :

- 2 Area :  R Rural  U Urban
- 3 Nationality :  I Indian  O Others
- 4 Gender :  M Male  F Female
- 5 Caste :  G General  C SC  T ST  B BC  M MBC
- 6 Religion :  H Hinduism  I Islam  S Sikhism  C Christianity  O Others
- 7 Handicapped :  N None  B Blind  D Deaf  U Dumb  
 O Orthopedic  S Spastic  P Oth. Phy

Paste latest photograph not exceeding the box area with strong adhesive (like fevicol).

Do Not Staple  
Do Not Attest

8 Date of Birth : Date   Month   Year

9 Candidate's Name :

Full Signature of the Candidate (within the box area)

10 Mother's Name :

11 Father's Name :

12 Permanent Address :

Village / Mohalla : \_\_\_\_\_ Post Office : \_\_\_\_\_

Sub Division : \_\_\_\_\_ BLOCK - \_\_\_\_\_ District : \_\_\_\_\_ PIN - \_\_\_\_\_

13 Class X Passing Details : ( Enclose Photocopy of Mark Sheet )

Name of the Exam	Name of the Board	Name of the School	Year of Passing	Annual / Supplementary	Roll Code & Roll No.	Result

14 Details of Admission in School :

Class	Date of Admission	Section	Class Roll No
	<input type="text"/> <input type="text"/> <input type="text"/>		<input type="text"/> <input type="text"/> <input type="text"/>

15 Subjects Offered ( Subject code should be filled as per subject list ) :

CODE	NAME
<b>Compulsory Subjects</b>	
1 <input type="checkbox"/> R <input type="checkbox"/> B <input type="checkbox"/> H	HINDI
2 <input type="checkbox"/> E <input type="checkbox"/> N <input type="checkbox"/> G	ENGLISH
3 <input type="checkbox"/> F <input type="checkbox"/> C	FOUNDATION COURSE
<b>Vocational Subject (Trade)</b>	
<input type="text"/> <input type="text"/> <input type="text"/>	Paper - I _____
	Paper - II _____
	Paper - III _____
<b>Related Subject</b>	
<input type="text"/> <input type="text"/> <input type="text"/>	_____

Certified that the above mentioned student is a regular student of Intermediate Vocational Course for the Session \_\_\_\_\_. The above mentioned record has been duly checked and found correct by me. His/Her name may be registered for Intermediate Vocational \_\_\_\_\_ Examination \_\_\_\_\_.

( Signature of Head of the Institution with seal )

### Important Instructions / आवेदन पत्र भरने का निर्देश

- 1 Photograph and Signature should not exceed the box area.
- 2 The forms should be filled as neatly as possible using English Capital letters only
- 3 Candidates are advised to fill only that portion of the application form enmarked as " ( To be filled in by the Candidate ) ".
- 4 Do not write Mr. / Mrs. / Dr. / Kum / Kumari / Sri / Smt / Miss / Late, etc before Candidate Name, Father's Name or Mother's Name.
- 5 In columns 2, 3, 4, 5, 6, & 7 tick only the correct option.
- 6 Candidates passing Class X (from Board other than JAC) should submit copy of Marks Sheet & Migration Certificate with their application form.



# JHARKHAND ACADEMIC COUNCIL, RANCHI No. S

Application Form for Intermediate Vocational Examination 20.....  
For Computer Use (To be filled in English Capital Letters only)

Form No.  (To be filled in by the College/ +2 School) Roll Code  Serial No.

(To be filled in by the Candidate)

1. Name of /+2 School

2. Registration No.  -  -  -

3. Session  -

4. Category of Candidate Regular (R)  Ex-Regular (Ex)

5. Sex Male  Female

6. Caste Scheduled Caste (C)  Scheduled Tribe (T)  Backward Caste (O)  MBC

7. Date of Birth Date  Month  Year

8. Identification Mark

9. Height in cms  10. Religion

11. Mother Tongue  12. Nationality

13. Physically Handicapped Yes  No   
(Certificate to be attached)

Paste latest photograph of size  
(35mm x 45mm) with strong  
adhesive (live levicol)

Do Not Staple  
Do Not Attach

Full Signature of Candidate  
(Within the box only)

14. Candidate's Name

15. Mother's Name

16. Father's Name

17. Medium of Examination Hindi  English  Urdu  Bangla  Oriya

18. Subjects

Compulsory Subject	Vocational Subject (Trade) I, II, III	Related Subject
1. HINDI (RBH) 2. ENGLISH (ENG) 3. FOUNDATION (FC)		

19. Details of Candidates who have failed in the last Intermediate Vocational Examination, be mentioned below :

Previous Code  Previous Roll No.  Year

(To be filled in the / +2 School)

Certified that the above mentioned records have been duly checked and found correct by me. The Examinee has been allowed to appear in the examination

School / Seal & Date

Signature of Head Master / Principal

आवेदन पत्र भरने का निर्देश के लिए फार्म की पीठ पर देखें  
Read the instruction, printed at the reverse before filling up this form.

of

R



## आवेदन पत्र भरने का निर्देश / Instructions for filling up the form

1. The form should be filled as neatly as possible using Black/Blue Ball Point Pens only.
2. Do not staple, pin or scribble anything on the form. Institutions are advised not to stitch/tag the forms together
3. Do not use Photocopy/Xerox copy of this form.
4. Photographs should preferably be of size 45mm x 35 mm. Photograph should be pasted using strong adhesive (like Fevicol) only
5. Photographs and Signature should not exceed the box area. A B C D E F G H I J
6. The forms should be filled as neatly as possible using English Capital letter only
7. Candidates are advised only to fill the portion of the application form enmarked as "(To be filled in by the Candidate)"
8. Do not write Mr./Mrs./Dr./Kum/Kumari/Sri/Smt./Miss/Late, etc before Candidate's Name. Father's Name or Mother's Name.
9. In columns 4,5,6, 13, 17 (✓) only the correct option
10. Codes for columns 19 are compulsory & these should be filled only as per the abbreviation list printed below.
11. Candidates are advised not to fill Roll Code and Serial No. It shall be filled in the be the /+2 School only.

### SUBJECTS ABBREVIATION

CUMPULSORY SUB	CODE	NO OF CANDIDATE	CUMPULSORY. SUB	CODE	NO OF CANDIDATE	CUMPULSORY. SUB	CODE	NO OF CANDIDATE
HINDI	RBH		OFFICEMANAGEMENT	OMS		OFFICE MANAGEMENT	OMS	
ELGLISH	ENG		LIBRARY SCIENCE	LSC		BUSINESS METHOD &		
FOUNDATION	FC		ACCOUNTANCY&AUDITING	ADD		OFFICE ORGANISATION	BMO	
RELATED SUBJECT (SCIENCE)			COMPUTERSCIENCE	CSC		BOOK KEEPING &		
PHYSICS	PHY		AUTOMOBILEENGINEERING & TECHNICIANS	AET		ACCOUNTANCY	BKA	
CHEMISTRY	CHE		ELECTRONICS TECHNOLOGY	ELT		COMMERCIAL ARITHMETIC & ELEMENTARY STATISTICS	CAE	
MATHEMATICS	MAT		MULTIPURPOSEHEALTHWORKS	MHW		MONEY & BANKING	MNB	
BIOLOGY	BIO		AUXILLIARY NURSING& MIDWIFERY	ANM		COMMERCIAL CORRESPONDENCE SALESMANSHIP & MARKETINGREPORT	CCM	
STATISTICS	STA		AGRICUL TUERE FARM MECHANICS	AFM		COMMERCIAL GEOGRAPHY	CGO	
GEOLOGY	GLG		POULTRY FARMING	PPT		BUSINESS MATHEMATICS	BMT	
RELATED SUBJECT (ARTS)			SERICULTURE	SCR		INSURANCE	INS	
HISTORY	HIS		BAKERY & CONFECTIONARY	BNC		SECRETARIAT PRACTICE	SLP	
POLITICAL SCIENCE	POL		MEDICAL LAB TECHNICIANS	MLT		SHORT HAND & TYPE WRITTING E&H	SHT	
ECONOMICS	ECO		DAIRYING	DAI				
SOCIOLOGY	SOC		COMMERCIAL GARMENT DESIGN MAKING	CGM		CMCS & INDIAN ADMINISTRATION	CIA	
GEOGRAPHY	GEO		BANKING	BAN				
ANTHROPOLOGY	ANT		MINING GEOLOGY	MNG		TRADE	TRD	
HOME SCIENCE	HSC		STENOGRAPHY	SHT				
PHYCHOLOGY	PSY		RADIO TV TECHNICIANS	RTV				
PHILOSOPHY	PHL		INLAND FISHERIES	IFS				
ANCIENT HISTORY	ANH		TEXTILE DESIGNING	TND				
RURAL ECONOMICS	REC		FRUIT & FOOD PRESERVATION	FFP				
MUSIC	MUS		ELECTRICAL DOMESTIF APPLIANCES	EDA				
LABOUR&SOCIAL WELFARE	LSW		MECHANICAL SERVICING	MS				
PUBLIC ADMINSTRATION	PBA		HEALTH CARE & BEAUTY CULTURE	HCB				





# JHARKHAND ACADEMIC COUNCIL, RANCHI CHALLAN

## STATEMENT OF FEES INTERMEDIATE VOCATIONAL REGISTRATION

NAME OF THE +2 SCHOOL .....

(+2) SCHOOL CODE..... MOB.NO..... DATE.....

PARTICULARS OF REGISTRATION FORM									
Sl. No.	Trade Name	1.....		2.....		3.....		4.....	
		Boys	Girl's	Boys	Girl's	Boys	Girl's	Boys	Girl's
1	No. of								
2	Total No. of Registration								
<b>GRAND TOTAL</b>		<b>BOYS</b>				<b>GIRL'S</b>		<b>TOTAL</b>	

GRAND TOTAL RECEIVED .....REGISTRATION FORMS AS DETAILED ABOVE ALONG

STATEMENT OF FEES						
S.NO.	Particulars of fee	Rs.	No. of Candidates	Amaunts		Remarks
				Rs.	P.	
1	Registration Fee	250/-				
2	PMF for Registration	100/-				
3	Migration Fee	250/-				
4	Registration Late fee	400/-				
5	Migration Late Fee	400/-				
<b>TOTAL</b>						

TOTAL AMOUNT IN WORDS RUPEES.....

ENCLOSURE	
(1) NAME OF BANK .....	
(2) DRAFT NO .....	
(3) DATE .....	
(4) AMOUNT .....	

Signature of the Pricipal  
with Seal

D.A.  
(Examination)

D.A.  
(A/c)

S.O.  
A/c

F.O.





## JHARKHAND ACADEMIC COUNCIL, RANCHI CHALLAN

**STATEMENT OF FEES FOR INTERMEDIATE VOCATIONAL EXAMINATION 20.....**

NAME OF THE +2 SCHOOL .....

(+2) SCHOOL CODE ..... MOB. NO. .... DATE.....

### PARTICULARS OF EXAMINATION FORM

Sl. No.	TRADE →	1.....		2.....		3.....		4.....	
		Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
1	No. of Examination forms with full Fee								
2	No. of Examination forms (SC/ST/ANX-1)								
3	EX Students								
4	Total No. of Examination Form								
<b>GRAND TOTAL</b>		<b>Boys-</b>		<b>Girl's-</b>		<b>Total</b>			

~~FOR OFFICE USE ONLY~~

GRAND TOTAL RECEIVED ..... EXAMINATION FORMS AS DETAILED ABOVE ALONG

### STATEMENT OF FEES

Sl. No.	PARTICULARS OF FEES	Rs.	NO OF CANDIDA	AMOUNT		REMARKS
				Rs.	P.	
1	PMF for Examination	100/-				
2	Examination Fee	250/-				
3	Mark Sheet Fee	100/-				
4	Passing Certificate Fee	130/-				
5	Provisional Certificate Fee	100/-				
6	Migration Certificate Fee	100/-				
7	Local Levy	280/-				
8	Vocational Practical Fee	400/-				
9	Late Fee	400/-				
10	Miscellaneous Fee	100/-				
<b>TOTAL</b>						

TOTAL AMOUNT IN WORDS RUPEES.....

ENCLOSURE	
(1) NAME OF BANK .....	
(2) DRAFT NO .....	
(3) DATE .....	
(4) AMOUNT .....	

Signature of the Pricipal  
with Seal

D.A.  
(Examination)

D.A.  
(A/c)

S.O.  
A/c

F.O.











