

**STUDENT INFORMATION SHEET FOR INTERMEDIATE REGN., SESSION 2025-27 & CLASS XI EXAMINATION, YEAR 2026 (COMMERCE)**

**(For both REGULAR and PRIVATE Candidate)**

**(To be filled using black ball point pen only)**

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a) Name of Board/Council :	JAC	/	OTHERS	(_____)
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b) Year of Passing :				
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[illegible][illegible][illegible]

2. Name of the Student : \_\_\_\_\_

[illegible][illegible][illegible][illegible][illegible]

5. Gender: 

MALE
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 / 

FEMALE
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 / 

TRANSGENDER
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6. Religion :	HINDUISM	/	ISLAM	/	SIKHISM	/	CHRISTIANITY	/	OTHERS
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[illegible]

8. Date of Birth :			DATE			MONTH				YEAR
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9. Nationality:	INDIAN	/	OTHERS
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10. Divyang : \*\*

11. Caste :	GENERAL	/	SC	/	ST	/	BC-1	/	BC-2	/	EWS
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12. Area :	RURAL	/	URBAN
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[illegible][illegible][illegible][illegible][illegible][illegible]

17. Pin Code :

18. Student Contact No. :

19. Email ID :

20. Medium of Examination :  HINDI /  URDU /  ENGLISH /  BENGALI /  ORIYA

21. Category Choice :  REGULAR /  PRIVATE

Apply as In-Service Teacher :  YES /  NO

22. Details of Admission :

a) Class :  CLASS XI

b) Date of Admission :  DATE  MONTH  2  0  YEAR

c) Section :

d) Class Roll Number :  (Write 0000 if you do not have a Class Roll Number)

23. Subject offered :

**Para applicable for COMMERCE Faculty :**

Core :

Matri Bhasa :  (will be applicable if opted CORE subject is Hindi-B(HNB))

Compulsory - 1 :  ACCOUNTANCY (ACT)

Compulsory - 2 :  BUSINESS STUDIES (BST)

Optional - 1 :

Optional - 2 :

Additional :

24. APAAR ID :

Space for Student's Photograph

Space for Student's Signature

Signature of Father / Mother

System Generated UID No. : \_\_\_\_\_

Entered By : \_\_\_\_\_

**Note :**

1. For column No. 5, 6, 9, 10, 11, 12, 20, 21 you are required to tick the applicable one.
2. Mention Board/Council Name if option "OTHER" has been selected in column 1a.
3. For faculty-wise applicable subject combination kindly contact your Institution.
4. Photograph to be pasted should not be more than 3 months old. Photograph & Signature should not exceed the box area.
5. Submission of document is mandatory to the Institution Head in case of the following :
  - a) If you belong to Caste other than "GENERAL" - submit copy of Certificate issued by the Government / Local Authority.
  - b) If you have passed Class X from a Board/Council other than JAC - submit copy of migration certificate issued by that Board/Council.
  - c) If you are an In-Service Teacher - submit copy of document as mentioned in the Advertisement.
  - d) If you are an In-Service Teacher and has opted "Geography (GEO)" as a subject submit copy of document as mentioned in the Advertisement.
6. **Get printed copy of your checklist from school and look at your details very carefully. Inform HM immediately if there is any mistake.**
7. **No correction will be allowed once exam form is submitted online.**

**\*\*Divyang Category List :**

- |                                    |   |
|------------------------------------|---|
| 1. Hearing Impairment              | 2. Cerebral Palsy                                 |
| 3. Intellectual Disability         | 4. Haemophilia                                    |
| 5. Speech Disability               | 6. Autism Spectrum Disorder                       |
| 7. Muscular Dystrophy              | 8. Sickle Cell Disease                            |
| 9. Mental Illness                  | 10. Multiple Disability including Deaf, Blindness |
| 11. Chronic Neurological condition | 12. Acid Attack Victim                            |
| 13. Specific Learning Disability   | 14. Leprosy cured person                          |
| 15. Multiple Sclerosis             | 16. Parkinson's disease.                          |