JHARKHAND ACADEMIC COUNCIL, RANCHI

Registration Form for Regular Students for Intermediate Vocational Course Examination 20____

For Computer Use (To be filled in English Capital Letters only)

(To be filled in by the +2 School)

School Code [ ][ ][ ][ ] Serial No. [ ][ ][ ][ ]

(To be filled in by the Candidate)

1 **Name of the +2 School :** _____

2 **Area :** [R] Rural [U] Urban

3 **Nationality :** [I] Indian [O] Others

4 **Gender :** [M] Male [F] Female

5 **Caste :** [G] General [C] SC [T] ST [B] BC [M] MBC

6 **Religion :** [H] Hinduism [I] Islam [S] Sikhism [C] Christianity [O] Others

7 **Handicapped :** [N] None [B] Blind [D] Deaf [U] Dumb [O] Orthopedic [S] Spastic [P] Oth. Phy

Paste latest photograph not exceeding the box area with strong adhesive (like fevicol).

Do Not Staple
Do Not Attest

Full Signature of the Candidate (within the box area)

8 **Date of Birth :** Date [ ][ ] Month [ ][ ] Year [ ][ ][ ][ ]

9 **Candidate's Name :**

10 **Mother's Name :**

11 **Father's Name :**

12 **Permanent Address :**

Village / Mohalla : _____ Post Office : _____

Sub Division : _____ BLOCK - District : _____ PIN -

13 **Class X Passing Details :** (Enclose Photocopy of Mark Sheet)

Name of the Exam	Name of the Board	Name of the School	Year of Passing	Annual / Supplementary	Roll Code & Roll No.	Result

14 **Details of Admission in School :**

Class	Date of Admission	Section	Class Roll No
	[ ][ ] [ ][ ] [ ][ ]		[ ][ ][ ][ ]

15 **Subjects Offered** (Subject code should be filled as per subject list) :

	CODE	NAME
Compulsory Subjects		
1	R B H	HINDI
2	E N G	ENGLISH
3	F C	FOUNDATION COURSE
Vocational Subject (Trade)		
	[ ][ ][ ]	Paper - I
		Paper - II
		Paper - III
Related Subject		
	[ ][ ][ ]	

Certified that the above mentioned student is a regular student of Intermediate Vocational Course for the Session _____. The above mentioned record has been duly checked and found correct by me. His/Her name may be registered for Intermediate Vocational _____ Examination _____.

(Signature of Head of the Institution with seal)

Important Instructions / आवेदन पत्र भरने का निर्देश

1 Photograph and Signature should not exceed the box area.

2 The forms should be filled as neatly as possible using English Capital letters only [A][B][C][D][E][F][G][H][I]

3 Candidates are advised to fill only that portion of the application form enmarked as " (To be filled in by the Candidate) ".

4 Do not write Mr. / Mrs. / Dr. / Kum / Kumari / Sri / Smt / Miss / Late, etc before Candidate Name, Father's Name or Mother's Name.

5 In columns 2, 3, 4, 5, 6, & 7 tick only the correct option.

6 **Candidates passing Class X (from Board other than JAC) should submit copy of Marks Sheet & Migration Certificate with their application form.**

JHARKHAND ACADEMIC COUNCIL, RANCHI

No. S

Application Form for Intermediate Vocational Examination 20.....
For Computer Use (To be filled in English Capital Letters only)

Form No.

(To be filled in by the College/ +2 School)

Roll Code ☐☐☐☐☐☐ Serial No. ☐☐☐☐☐

(To be filled in by the Candidate)

1. Name of /+2 School ☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐

2. Registration No. ☐☐☐☐☐-☐☐-☐☐☐☐-☐☐

3. Session ☐☐☐☐-☐☐☐☐

4. Category of Candidate Regular (R) ☐ Ex-Regular (Ex) ☐

5. Sex Male ☐ Female ☐

6. Caste Scheduled Caste (C) ☐ Scheduled Tribe (T) ☐ Backward Caste (O) ☐ MBC ☐

7. Date of Birth Date ☐☐ Month ☐☐ Year ☐☐☐☐

8. Identification Mark ☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐

9. Height in cms ☐☐☐ 10. Relition ☐☐☐☐☐☐☐☐☐☐☐☐

11. Mother Tongue ☐☐☐☐☐☐☐☐ 12. Nationality ☐☐☐☐☐☐☐☐

13. Physically Handicapped (Certificate to be attached) Yes ☐ No ☐

Paste latest photograph of size (35mm x 45mm) with strong adhesive (like fevicol)

Do Not Staple
Do Not Attest

Full Signature of Candidate (Within the box only)

14. Candidate's Name ☐☐

15. Mother's Name ☐☐

16. Father's Name ☐☐

17. Medium of Examination Hindi ☐ English ☐ Urdu ☐ Bangla ☐ Oriya ☐

18. Subjects

Compulsory Subject	Voacational Subject (Trade) I, II, III	Related Subject
1. HINDI (RBH) 2. ENGLISH (ENG) 3. FOUNDATION (FC)		

19. Details of Candidates who have failed in the last Intermediate Vocational Examination, be mentioned below :

Previous Code ☐☐☐☐☐ Previous Roll No. ☐☐☐☐☐ Year ☐☐☐☐☐

(To be filled in the / +2 School)

Certified that the above mentioned records have been duly checked and found correct by me. The Examinee has been allowed to appear in the examination

School / Seal & Date *Signature of Head Master / Principal*

आवेदन पत्र भरने का निर्देश के लिए फार्म की पीठ पर देखें

Read the instruction, printed at the reverse before filling up this form.

JHARKHAND ACADEMIC COUNCIL, RANCHI

CHALLAN

STATEMENT OF FEES INTERMEDIATE VOCATIONAL REGISTRATION

SESSION ----------

NAME OF THE +2 SCHOOL .....

(+2) SCHOOL CODE..... MOB.NO.....DATE.....

PARTICULARS OF REGISTRATION FORM									
Sl. No.	Trade Name →	1.....		2.....		3.....		4.....	
		Boys	Girl's	Boys	Girl's	Boys	Girl's	Boys	Girl's
1	No. of Registration Forms with full fee								
2	Total No. of Registration Form								
	GRAND TOTAL	BOYS			GIRL'S			TOTAL	

GRAND TOTAL RECEIVED .....REGISTRATION FORMS AS DETAILED ABOVE ALONG

STATEMENT OF FEES						
S.NO.	Particulars of fee	Rs.	No. of Candida	Amaunts		Remarks
				Rs.	P.	
1	Registration Fee	250/-				
2	ODPPM Fee	120/-				
3	Migration Fee	250/-				
4	Registration Late fee	500/-				
5	Migration Late Fee	500/-				
TOTAL						

TOTAL AMOUNT IN WORDS RUPEES.....

ENCLOSURE
(1) NAME OF BANK .....
(2) DRAFT NO .....
(3) DATE .....
(4) AMOUNT .....

Signature of the Pricipal with Seal

D.A. (Examination) **D.A. (A/c)** **F.O.**

JHARKHAND ACADEMIC COUNCIL, RANCHI
CHALLAN

STATEMENT OF FEES FOR INTERMEDIATE VOCATIONAL EXAMINATION 20------

NAME OF THE +2 SCHOOL .....

(+2) SCHOOL CODE ..... MOB. NO. .....DATE.....

PARTICULARS OF EXAMINATION FORM

Sl. No.	TRADE →	1.....		2.....		3.....		4.....	
		Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
1	No.of Examination forms with full Fee								
2	No. of Examination forms (SC/ST/ANX-1)								
3	EX Students								
4	Total No. of Examination Form								
GRAND TOTAL		Boys-		Girl's-			Total		

FOR OFFICE USE ONLY

GRAND TOTAL RECEIVED .....EXAMINATION FORMS AS DETAILED ABOVE ALONG

STATEMENT OF FEES

Sl. No.	PARTICULARS OF FEES	Rs.	NO OF CANDIDATES	AMOUNT		REMARKS
				Rs.	P.	
1	ODPPM Fee	120/-				
2	Examination Fee	250/-				
3	Mark Sheet Fee	120/-				
4	Provisional Certificate Fee	120/-				
5	Migration Certificate Fee	120/-				
6	Miscellaneous Fee (Administrative)	300/-				
7	Miscellaneous Fee	100/-				
8	Vocational Practical Fee	400/-				
9	Examination Late Fee	500/-				
10	Passing Certificate Fee	200/-				
		TOTAL				

TOTAL AMOUNT IN WORDS RUPEES.....

ENCLOSURE
(1) NAME OF BANK .....
(2) DRAFT NO .....
(3) DATE .....
(4) AMOUNT .....

Signature of the Pricipal with Seal

D.A. (Examination) **D.A. (A/c)** **F.O.**

JHARKHAND ACADEMIC COUNCIL, RANCHI

CONSOLIDATED LIST OF REGULAR STUDENTS FOR REGESTRATION FOR INTERMEDIATE VOCATIONAL EXAM, 20..... SESSION 20....20...

1. TO BE PREPARED IN THREE COPIES IN ENGLISH
2. CORRECT SPELLING OF STUDENTS NAME, MOTHER'S NAME & FATHER'S NAME BE WRETTEN CAUTIOUSLY.

NAME OF THE +2 SCHOOL. .....DISTRICT .....POST OFFICE .....

NUMBER OF REGISTRATION FROM BEING SUBMITED .....PIN CODE..... MOB.NO. .....

SL. NO.	NAME OF STUDENTS (IN BLOCK LETTERS)	MOTHER'S NAME(IN BLOCK LETTERS)	FATHER'S NAME(IN BLOCK LETTERS)	CASTE SC/ST, ANX-1	CLASS ROLL NO.	COMPULSORY SUBJECTS			TRADES SUBJECTS	RELATED SUBJECT
						RBH	ENG	F.C.	PAPER I,II,III	

Signature of the Principal with office Seal

JHARKHAND ACADEMIC COUNCIL, RANCHI

CONSOLIDATED LIST OF EXAMINEES IN VOCATIONAL EXAMINATION, 20.....

1. TO BE PREPARED IN THREE COPIES IN ENGLISH
2. CORRECT SPELLING OF STUDENT'S NAME, MOTHERS NAME & FATHER'S NAME BE WRITTEN CAUTIOUSLY.

NAME OF THE COLLEGE/ +2 SCHOOL: ..... CATEGORY OF THE COLLEGE ..... POST OFFICE/ TELEPHONE NO. ..... DISTRICT: .....

ROLL CODE [ ][ ][ ][ ]

NO OF EXAMINATION FORMS BEING SUBMITTED: .....

SL.NO.	ROLL NO.	NAME OF STUDENT (IN BLOCK LETTERS)	MOTHER'S NAME (IN BLOCK LETTERS)	FATHER'S NAME (IN BLOCK LETTERS)	CATEGORY OF THE STUDENT	CASTE SC/ST ANX-1	REGIS. NO.	COMPULSORY SUBJECT			TRADE	RELATED
								RBH	ENG	FC		
1	2	3	4	5	6	7	8	9	10	11	12	13

JHARKHAND ACADEMIC COUNCIL, RANCHI

CONSOLIDATED STATEMENT OF INTER VOCATIONAL TEACHERS FOR THE EXAMINER

NAME OF +2 SCHOOL.....

DISTRICT.....

MOB. NO. : .....

SCHOOL CODE : .....

Sl. No.	Full Name of the Teacher	Designation	Academic Qualification	Date of Appointment	Appointment in Trade and Subject	Experience in Trade and subject	Contact No.

This is to certify that above entries shown against the teachers relevant records are true and correct. I also ensure that no teacher is left in my School.

Signature of Head of the Institution
& Stamp of the Institution

Date .....

आवेदन पत्र भरने का निर्देश / Instructions for filling up the form

1. The form should be filled as neatly as possible using Black/Blue Ball Point Pens only.
2. Do not staple, pin or scribble anything on the form. Institutions are advised not to stitch/tag the forms together
3. Do not use Photocopy/Xerox copy of this form.
4. Photographs should preferably be of size 45mm x 35 mm. Photograph should be pasted using strong adhesive (like Fevicol)only
5. Photographs and Signature should not exceed the box area.

A	B	C	D	E	F	G	H	I	J

6. The forms should be filled as neatly as possible using English Capital letter only
7. Candidates are advised only to fill the portion of the application form enmarked as "(To be filled in by the Candidate)"
8. Do not write Mr./Mrs./Dr./Kum/Kumari/Sri/Smt./Miss/Late, etc before Candidate's Name. Father's Name or Mother's Name.
9. In columns 4,5,6, 13, 17 (✓) only the correct option
10. Codes for columns 19 are compulsory & these should be filled only as per the abbrevition list printed below.
11. Candidates are advised not to fill Roll Code and Serial No. It shall be filled in the be the /+2 School only.

SUBJECTS ABBREVIATION

CUMPULSORY SUB	CODE	NO OF CANDIDATE	CUMPULSORY. SUB	CODE	NO OF CANDIDATE	CUMPULSORY. SUB	CODE	NO OF CANDIDATE
HINDI	RBH		OFFICEMANAGEMENT	OMS		OFFICE MANAGEMENT	OMS	
ELGLISH	ENG		LIBRARY SCIENCE	LSC		BUSINESS METHOD &		
FOUNDATION	FC		ACCOUNTANCY&AUDITING	ADO		OFFICE ORGANISATION	BMO	
RELATED SUBJECT (SCIENCE)			COMPUTERSCIENCE	CSC		BOOK KEEPING &		
PHYSICS	PHY		AUTOMOBILEENGINEERING & TECHNICLANS	AET		ACCOUNTANCY	BKA	
CHEMISTRY	CHE		ELECTRONICS TECHNOLOGY	ELT		COMMERCIAL ARITHEMETIC & ELEMENTARY STATISTICS	CAE	
MATHEMATICS	MAT		MULTIPURPOSEHEALTHWORKS	MHW		MONEY & BANKING	MNB	
BIOLOGY	BIO		AUXILLIARY NURSING& MIDWIFERY	ANM		COMMERCIAL CORRESPONDENCE SALESMANSHIP & MARKETINGREPORT	CCM	
STATISTICS	STA		AGRICUL TUERE FARM MECHANICS	AFM		COMMERCIAL GEOGRAPHY	CGO	
GEOLOGY	GLG		POULTRY FARMING	PPT		BUSINESS MATHEMATICS	BMT	
RELATED SUBJECT (ARTS)			SERICULTURE	SCR		INSURANCE	INS	
HISTORY	HIS		BAKERY & CONFECTIONARY	BNC		SECRETARIAT PRACTICE	SLP	
POLITICAL SCIENCE	POL		MEDICAL LAB TECHNICIANS	MLT		SHORT HAND & TYPE WRITTING E&H	SHT	
ECONOMICS	ECO		DAIRYING	DAI				
SOCIOLOGY	SOC		COMMERCIAL GARMENT DESIGN MAKING	CGM		CMCS & INDIAN ADMINISTRATION	CIA	
GEOGRAPHY	GEO		BANKING	BAN				
ANTHROPOLOGY	ANT		MINING GEOLOGY	MNG		TRADE	TRD	
HOME SCIENCE	HSC		STENOGRAPHY	SHT				
PHYCHOLOGY	PSY		RADIO TV TECHNICIANS	RTV				
PHILOSOPHY	PHL		INLAND FISHERIES	IFS				
ANCIENT HISTORY	ANH		TEXTILE DESIGNING	TND				
RURAL ECONOMICS	REC		FRUIT & FOOD PRESERVATION	FFP				
MUSIC	MUS		ELECTRICAL DOMESTIF APPLIANCES	EDA				
LABOUR&SOCIAL WELFARE	LSW		MECHANICAL SERVICING	MS				
PUBLIC ADMINSTRATION	PBA		HEALTH CARE & BEAUTY CULTURE	HCB				